



## 2024 CLAN MUNRO-USA SCHOLARSHIP APPLICATION

C/O Susan Walker  
316 Watercross Drive  
Franklin, TN 37064



1. \$400 scholarships will be awarded for students of dancing, piping, fiddling, and drumming. Grants in other areas are not available. All applicants must have a minimum of two years experience in their specialty and be 18 years old or younger.
2. Decisions of the scholarship committee will be based on the applicant's objectives, commitment, demonstrated proficiency, anticipated development, and future goals. The scholarship is open to any person regardless of race, creed or gender. We give preference to those of Munro descent.
3. A recommendation by your current teacher is a necessary part of this application. Also include a reference from your previous teacher if you have been studying with the current teacher less than a year. The recommendation should state the teacher's position, (i.e., dance instruction, pipe major, music director, etc.,) and the length of time the applicant has studied with the teacher. **It should address the applicant's skill level; progress made this year; commitment; demonstrated proficiency; and the anticipated development. No application will be considered without this letter of recommendation.**
4. To give the applicant more control over the application process, we require the applicant to obtain the letter of recommendation and mail it in the same envelope with his/her application. **Your application and letter of recommendation must be postmarked no later than March 15, 2024 to be eligible for consideration by this committee.**
5. Scholarship award winners will be determined by the scholarship committee by May 31, 2024. All recipients will be notified by e-mail, so be sure to include an e-mail address on the application.
6. Grants will be sent directly to the school you designate and must be returned if you do not attend.
7. **Please enclose 3 copies of the following and send to the address at the top of this application:**
  - This page with your parent's signature (or yours if you are 18) and the date of application (3 copies)
  - The Application Form (3 copies)
  - Teacher Recommendation(s) (3 copies)
  - Glossy photograph of yourself performing, which may be published in Clan Munro publications if you are a scholarship recipient (3 copies)
  - A copy of the brochure describing the program of study, if one is available (3 copies)

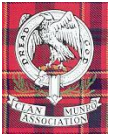
IF AWARDED A SCHOLARSHIP GRANT, I WILL, TO THE BEST OF MY ABILITY, COMPLETE MY INTENDED PROGRAM OF STUDY AND WILL SEND THE COMMITTEE A SHORT WRITTEN REPORT OF MY EXPERIENCE. I REALIZE THIS GRANT IS TO BE USED FOR EDUCATIONAL PURPOSES ONLY. I WILL NOTIFY THE COMMITTEE AND SCHOOL IMMEDIATELY IF I AM UNABLE TO ATTEND THE TRAINING PROGRAM FOR ANY REASON.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Parent or guardian signature *if you are a minor* \_\_\_\_\_

**CLAN MUNRO SCHOLARSHIP APPLICATION (2024)**

**Please complete the following:**



**Name** \_\_\_\_\_ **Birth Date** \_\_\_\_\_ **Age** \_\_\_\_\_

**Email Address** \_\_\_\_\_ **Telephone** \_\_\_\_\_

**Mailing address: Street** \_\_\_\_\_

**City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip** \_\_\_\_\_

Performing art for which this scholarship grant is sought \_\_\_\_\_

How long have you been training in this area? \_\_\_\_\_

Name, Address, Telephone Number, and Email address of your current teacher \_\_\_\_\_

How long have you studied with your teacher? \_\_\_\_\_

At what level or grade are you now classified? \_\_\_\_\_

Are you a teacher in your field of Scottish Performing arts? \_\_\_\_\_

How often do you teach \_\_\_\_\_ How many students do you have? \_\_\_\_\_

What is your immediate objective this year? \_\_\_\_\_

What is your future goal? \_\_\_\_\_

What other Scottish cultural activities or Scottish performing arts do you participate in? \_\_\_\_\_

For what purpose will you use the grant, if awarded? (i.e., seminars/workshop, testing) \_\_\_\_\_

Name of the training program you plan to attend: \_\_\_\_\_

Address of school: \_\_\_\_\_

\_\_\_\_\_ Telephone \_\_\_\_\_

Contact person \_\_\_\_\_ Telephone \_\_\_\_\_

Dates you plan to attend \_\_\_\_\_ Date for payment \_\_\_\_\_

**On another sheet of paper, please write a short essay, not more than one page, to help the committee get to know you. You may choose to include any special honors, awards, or personal accomplishments you have attained this year; the number of competitions you entered last year and how you placed in them; your age.**